

Addressing the Ma'sooms A.S.
In Qur'an and Sunnah

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Summary of the research

In the name of Allah , the Most Gracious, the Most Merciful .

Praise be to Allah , Lord of the Worlds, and the best of prayers
and peace be upon the envoy, guidance to the worlds, and
upon his good, pure, and Ma'soom family .

It becomes clear to everyone who has read the sacred texts
that tell about the personality of the Ma'sooms and organize
the nature of the relationship to them,
that there is a great interest that Almighty Allah has attached to
his custodians, peace be upon them, represented in imposing
restrictions and prohibiting practices when addressing them,
from which he recommended a number of rules, etiquette and
methods for the believers to comply with, and if there are ways
to address them, they should follow the best of them. The
research enumerated a number of

blessed verses aiming at these goals, followed by honorable
narrations (Riwayat) that support them, to be organized within
the three research topics. The first :is in the definition of the
address and the methods of its performance, and the second:
in addressing the Ma'soom in the light of the Holy Qur'an and
the Sunnah and the third is in what the nature of the Ma'soom
imposes in the privacy of his address , and the presence of the
Ma'soomes in their honorable shrines, the unity of time and
place, and the difference in the tongue in addressing, followed
by the diagnosis of some of the negative phenomena in that,
and models that are an example of what the speech should be,
as well as an introduction and conclusion in which the research

concluded from the results we ask Almighty Allah to make us among those who listen to the speech and follow the best of it .

Praise be to Allah first and last .

Peace .

Keywords:

1. Ma'soom speech.

2. Voice .

3. Soliloquy.

4. Ziara.

5. Shrines.